

WA Motorkhana Championship 2001



Supplementary Regulations

Round 2

June 2, 2001



SUPPLEMENTARY REGULATIONS

2001 WA MOTORKHANA CHAMPIONSHIPS ROUND 2

EVENT TYPE, STATUS AND DATE The motorkhana will be a State Championship event hereafter referred to as 'the event'. It will comprise of Round 2 of the State Motorkhana Championship for 2001. The event will be conducted on June 2, 2001. The event will be run under the Confederation of Australian Motor Sport Ltd (CAMS) permit number TBA

AUTHORITY The event will be held under the International Sporting Code of the F.I.A.; the National Competition Rules of CAMS (together with the National Motorkhana Code); these Supplementary Regulations and any Further Regulations issued by the organisers.

ORGANISATION The event will be organised by the Mini Car Club of WA (inc) which has appointed the following organising committee:
 Director Adrian Vernon
 Secretary: Sue Elliott 9319 8410, 0416 222 151
 Clerk of Results: Andy Wallace
 Scrutineers: Paddy McNamara (Chief),; TBA

STEWARDS The stewards for the event will be: Rob Dawson (Club),; TBA

VENUE The event will be conducted at CBH Grain Terminal, Princess Royal Drive, Albany (East end). A Bitumen surface will be used for all tests.

ENTRIES Entries on the enclosed entry form, complete with all details, must be forwarded to the Event Secretary. There is a limit of four (4) drivers per vehicle.
 State Championship fee per driver \$28
 Club Championship fee per driver \$18
 State Championship junior (<18) \$15
 Club Championship Junior \$8
 Entries Close at 7pm on Tuesday, May 29th. (Late entries will definitely NOT be accepted)

Address for entries:

The Event Secretary,
 81 King Street, East Fremantle, WA 6158
 Cheques and money orders should be made payable to the Mini Car Club of WA (inc)
 The organisers reserve the right to refuse any entry in accordance with the provisions of the NCRs.

CLUB CHAMPIONSHIP ENTRIES Where clubs have incorporated this event as part of their 'Club Championship' then entries will be accepted from members of those clubs who wish to participate on a 'Club Only' basis at the reduced entry fee. This reduced entry fee does not entitle the entrant to State Championship points or any trophies as listed, or to be a member of a team (other than for Club Championship purposes). However, from all aspects the entrant will be competing on the same basis as State Championship competitors.

TEAM ENTRIES Team entries will be accepted on the day of the event up until 9.30 am. A team must comprise of three (3) drivers, submitted on a club basis and consist of at least two (2) vehicles. Multiple team entries by the same driver is not permissible. The team name and members should preferably remain the same for all rounds of the Championship as points are allocated on the basis of the team name. However it may be permissible to substitute up to three drivers over the Championship series.

LICENCES Competitors will be required to produce a current Level 2 or greater CAMS licence and current club membership card at scrutineering. Level 1 (come and try) licences may be available on the day. Holders of these licences will not be included in the results.

TIMES

Entries close 7.00 pm Tuesday, May 29th
 Ballot for starting order: 8.00 pm Tuesday, May 29th
 Scrutineering 9.00 to 9.30 am, June 2
 Team Entries close 9.30 am, June 2
 Drivers briefing 9.45 am, June 2
 First test starts 10.00 am, June 2

HELMETS Helmets to AS 1698 are mandatory for drivers of Specials. They are highly recommended for drivers of open top cars.

VEHICLE NOISE The maximum allowable noise level emitted from vehicles competing in the WA Motorkhana Championship events for 2001 will be 95db. This maximum must not be exceeded anywhere throughout the "rev range" when competing.

NUMBERS A ballot will be held to determine the starting order in each class. Numbers will be issued at scrutineering.

RUNNING ORDER Competitors are required to run in numerical order unless otherwise permitted by the Director. Details of the starting order and order of tests will be published in Further Regulations.

TIMING Automatic timing will be used for the event with 2 manual stop-watch back-ups. All times will be recorded. Should the automatic timing fail during a test, at the discretion of the Director, the test may be run on manual timing. Timing will be recorded to 100th of a second.

JUDGES OF FACT & TIMING OFFICIALS Judges of Fact and Timing officials will be appointed to observe the correct procedure.

TESTS It is proposed to use up to nine of tests from the Australian Motorkhana Code or under evaluation at the time.. The tests will be selected from the following:
 (5) Open Slalom; (7) Gate Slalom; (17) Trefoil; (20) Tee Garage; (27) Hopkirk; (29) Triple Garage; (B4) Double Hat; (B8) Twister; (B9) Goblet; (B10) Vee Slalom; (B14) Three Lanes.

ABANDONMENT The organisers reserve the right to abandon or alter the event, in accordance with the N.C.R.s and if there are less than 20 entries.

STATE CHAMPIONSHIP POINTS Placings in the State Championship shall be determined by a system of point scores per round as follows: 1st outright - 15 points, decreasing to 1 point for 15th outright. Only the competitor's best four rounds count towards the State Championship.

HANDICAP CHAMPIONSHIP POINTS Placings in the Handicap Championship will be determined by multiplying each competitor's aggregate time by the appropriate handicap factor for their class (set out below). Placings will then be awarded points as follows, 1st - 15 points, decreasing to 1 point for 15th place. Only the competitor's best four rounds count towards the State Handicap Championship. Factors are:

| | | | |
|---------|-------|---------|-------|
| Class A | 0.830 | Class F | 1.000 |
| Class B | 0.790 | Class E | 0.760 |
| Class C | 0.765 | Class G | 0.790 |
| Class D | 0.700 | | |

CLASSES The following classes shall apply:

Class A Production vehicles, wheelbase 1800 mm - 2150 mm
 Class B Production vehicles, wheelbase 2151 mm - 2390 mm
 Class C Production vehicles, wheelbase 2391 mm - 2650 mm
 Class D Production vehicles, wheelbase over 2650 mm
 Class E 4WD production vehicles
 Class F FWD specials
 Class G RWD specials

Note: In the event of there being less than three entries in any one class, the class may be merged with another at the discretion of the Director.

Specials are defined as any vehicle which has been significantly lightened, or any non-production vehicle, or any vehicle fitted with an additional brake pedal which operates primarily on the rear wheels which is not standard on that vehicle, or any vehicle fitted with racing or "slick tyres". Production vehicles fitted with hydraulic hand brakes that operate both rear wheels equally do not classify as specials.

TROPHIES Trophies will be awarded as follows and presented at a "Series Presentation" which will be held some time after the final round of the Championship. Trophies may include the following:

1st to 6th Outright; 1st to 3rd in each class (A, B, C, D, E, F and G)
 1st Lady Driver and 1st Lady in a production car. 1st Junior FWD and 1st Junior RWD. 1st Novice (Driver must have entered their first State Championship event in the current series)

Additional trophies may be awarded. These may include Bucket Basher of the series, Lucknow Poultry Cup for the biggest foul-up; and Overall and Handicap Teams. Handicap Championship trophies will be awarded for 1st to 3rd over the series.

Note: Where a competitor qualifies for more than one trophy, one trophy listing achievements will be awarded.

AMENITIES Public toilets in adjacent Park. Food outlets close by...

2001 WA MOTORKHANA CHAMPIONSHIP Rnd 2

Saturday June 2

ENTRANT / FIRST DRIVER

Name

Address

..... Postcode

Tel: E-Mail:

Car Club CAMS Lic

☐ State Championship ☐ Junior ☐ Club Only

SECOND DRIVER

Name

Address

..... Postcode

Tel: E-Mail:

Car Club CAMS Lic

☐ State Championship ☐ Junior ☐ Club Only

THIRD DRIVER

Name

Address

..... Postcode

Tel: E-Mail:

Car Club CAMS Lic

☐ State Championship ☐ Junior ☐ Club Only

FOURTH DRIVER

Name

Address

..... Postcode

Tel: E-Mail:

Car Club CAMS Lic

☐ State Championship ☐ Junior ☐ Club Only

Car Make Model Colour

Production Car: ☐ 2WD ☐ 4WD

Wheel Base (mm)

Special: ☐ FWD ☐ RWDClass: ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G

DISCLAIMER STATEMENT : ENTRANT AND DRIVERS

I/We being the entrant/s of the vehicle described on this entry form wish to enter that vehicle for the above meeting.

I/We certify that the particulars on this form are true and correct in every particular, to the best of my/our knowledge and belief.

I/We declare that I/We have read and understood the Supplementary Regulations issued for the meeting, and agree to be bound by them and the provisions of the National Competition Rules of the Confederation of Australian Motor Sport Ltd (CAMS).

I/We acknowledge and agree as a condition of entry that neither CAMS, nor the promoters, nor the sponsor organisations, nor the land owners or lessees, nor the organisers of the event, nor the respective servants, officials, representatives or agents (all of whom shall collectively be called "the Organisers"), shall be under any liability for my/our death or any bodily injury, loss or damage which may be sustained or incurred by me/us, as a result of participation in or being present at the event, except in regard to any rights I/we may have arising under the Trade Practises Act 1974. I/We acknowledge that motor racing is dangerous and that accidents causing death, bodily injury and property damage, can, and do happen.

| | | |
|---------------------------------|------------|---------------------|
| Entrant's signature: | Date | ENTRY FEES |
| First driver's signature: | Date | \$ - 00 |
| Second driver's signature | Date | \$ - 00 |
| Third driver's signature | Date | \$ - 00 |
| Fourth driver's signature | Date | \$ - 00 |
| | | TOTAL \$ - 00 |

PARENTAL CONSENT STATEMENT FOR PERSONS UNDER THE AGE OF 18 YEARS

I, being the parent/guardian of the above named
 have read the whole of this document and consent to him/her/them participating.

In doing so, I acknowledge that Motor Sport is dangerous, and agree that neither CAMS nor the "Organisers" shall be under any liability whatsoever for any death or bodily injury, loss or damage which may be sustained or incurred by
 or by me, howsoever such death or bodily injury, loss or damage is caused by is caused by negligence or otherwise.

Signed parent/guardian* Date

* Delete which ever does not apply

OFFICE USE ONLY

DATE ENTRY RECEIVED ☐ CHEQUE ☐ CASH AMOUNT OUTSTANDING . \$ - 00