



# HUNTINGDALE AUTO CLUB

## 34th ANNUAL INTERCLUB CHALLENGE MOTORKHANA

### Supplementary Regulations

#### 1. AUTHORITY

The event will be conducted under the International Sporting Code of the FIA, the National Competition Rules of the Confederation of Australian Motor Sport Ltd. (CAMS), the National Motorkhana Code, these Supplementary Regulations and any further regulations or instructions that may be issued. CAMS Permit No. 302/1711/04

#### 2. EVENT DESCRIPTION

The event will be a multi-club motorkhana conducted at the **National Water Sport Centre**, Riverend Road, Bangholme (Melway Ref. 97 K2) on **Sunday, November 17th, 2002**. The surface will be grass and/or hard dirt.

#### 3. TESTS

A minimum of four and a maximum of ten tests will be conducted.

#### 4. PROMOTER

The event will be promoted and organised by Huntingdale Auto Club, P.O. Box 110, Oakleigh, 3166.

#### 5. KEY OFFICIALS

Director: Andrea Fisher

Secretary: Ian Sperling, 70 Heatherdale Road, Mitcham, 3132 Phone Enquiries: 9874 1960 (ah).

#### 6. STEWARDS

The Stewards will be Justin Shumack and Erik Ruse.

#### 7. JUDGES OF FACT

Timekeepers and observers will be Judges of Fact as per Article 18.3 of the National Motorkhana Code.

#### 8. ENTRIES

Entries open on October 17, 2002, and close on **Sunday, November 17 at 9.30 a.m.** The entry fee for entries received by **9.00 pm Friday, November 15** is \$15.00, or \$7.50 for Junior drivers. The entry fee for entries received on **THE DAY OF THE EVENT** is \$25.00, or \$12.50 for Junior drivers. **(Enter early and save).**

Cheques and Money Orders are to be made payable to Huntingdale Auto Club. Entry Forms must be completed in full and accompanied by the entry fee. Post mail entries to HAC INTERCLUB, 70 Heatherdale Road, Mitcham, 3132. Up to FOUR drivers may compete in the same vehicle provided this is nominated on the Entry Form. The field will be limited to a maximum of 100 starters. In the event of more than that number of entries being received, preference will be given to reserve entries in order of receipt.

The Organisers reserve the right to refuse any entry in accordance with the provisions of NCR 83. **Competitors will be required to produce proof of current membership of the club nominated on the entry form.**

#### 9. PERSONS ELIGIBLE

Entrants and drivers must be holders of a current Level 2NS or higher licence issued by CAMS. Level 2NS & S Licences will be available at the event

#### 10. PARENTAL CONSENT

For any entrant or driver aged under 18 years on the date of the Event, the consent of his/her Parent or Guardian must appear on the Entry Form.

#### 11. SCRUTINEERING

Scrutineering will commence at 9.00 a.m. and conclude at 10.15 a.m. on the day of the event. All cars must be scrutineered and passed prior to participating in practice (if permitted) or competition. Valid CAMS Licences, Current Club Membership cards, CAMS Vehicle Log Book (if issued) and Competition Record (if issued) must be produced at scrutineering and/or **on request during the meeting.**

#### 12. VEHICLES

Vehicles must comply with Section 6, Schedule A of the 2002 CAMS Manual of Motor Sport, and also the rules for Group 4H Motorkhana cars. All vehicles must be adequately muffled. **Wintertread, hand-cut or Rally-type tyres** will NOT be permitted.

#### 13. PASSENGERS

During competition, not more than one passenger may be carried per competing vehicle. Passengers must be securely restrained by a seat belt, must not permit any part of their body to protrude from the vehicle, and must not assist or hinder the driver in any way. A passenger may be prohibited from taking any further part at the discretion of the Director.

**14. SAFETY**

Adequate footwear must be worn by all drivers and passengers whilst competing - bare feet, thongs or sandals are not permitted. Where no windscreen is fitted to a vehicle, drivers and passengers must wear adequate eye protection whilst competing. All drivers and passengers must wear at least a lap type seat belt whilst competing.

**15. DRIVERS BRIEFING**

The attendance of all drivers is required at the briefing to be held at the event at approx. 10.30 a.m.

**16. START**

The event is scheduled to start at 10.40 a.m. and will finish at approximately 4.00 p.m.

**17. RUNNING ORDER**

The running order will be advised after the close of entries.

**18. INSURANCE**

Public Risk Insurance has been effected by the promoter. All drivers and officials are covered by the Motor Sport Personal Accident Policy.

**19. TIMING**

Timing will be by means of manually or automatically operated digital stopwatches.

**20. PENALTIES**

Penalties will be as per the 2002 Victorian Standing Regulations (Motorkhana Appendix).

**21. PROTESTS**

Any protest/s must be lodged in accordance with the provisions of Part XII of the NCR.

**22. ABANDONMENT**

The organisers reserve the right to abandon, postpone or cancel the event in accordance with NCR 59.

**23. ALCOHOL**

Any driver consuming, or under the influence of alcohol and/or drugs during the event, will be excluded from the event, and further action may be taken by the Stewards.

**24. INSTRUCTIONS**

Failure to comply with an instruction given by an official of the meeting may result in that competitor being excluded from the event by the Director.

**25. CLASSES**

The competition will be divided into the following classes:

- A Production cars (2WD or 4WD), wheelbase up to 2300 mm
- B Production cars (2WD Engine over Drive Axle, Mid Engine or 4WD), wheelbase 2301 - 2575 mm
- C Production cars (2WD Engine not over Drive Axle), wheelbase 2301 - 2575 mm
- D Production cars (2WD or 4WD), wheelbase over 2575 mm
- F Specials
- J \* Juniors (under 18 on the date of the event)
- L \* Lady Drivers
- N\* Novice Drivers (drivers who have not scored more than 3 points in VMC events prior to 2002).

NOTE: \* Competitors eligible for classes J, L or N may nominate to compete in **either** one of those classes **or** the appropriate vehicle class. Competitors in classes J, L and N will have their total time multiplied by a handicap factor based on the class of vehicle used as follows:- Class A: 0.90, Class B: 0.89, Class C: 0.86, Class D: 0.84, Class F: 1.00. **Competitors must nominate their class and club BEFORE the scheduled conclusion of scrutineering.**

**26. AWARDS**

Trophies will be awarded to 1st Outright and 1st in each class.

**27. HAC INTERCLUB TROPHY**

In each class, competitors will be awarded points, ranging from 6 points for 1st place down to 1 point for 6th place. The class points for the six highest scorers from each club will be totalled. The **HAC INTERCLUB TROPHY** will be awarded to the Club with the highest total of points.

**28. FACILITIES**

Hot and cold food and drinks will be available at the ground, as are toilets. Please **DRIVE SLOWLY** within the venue.

**ENTER EARLY AND SAVE !**



# MOTORKHANA ENTRY FORM 17 / 11/ 2002

**NOTE: VEHICLE CLASS MAY DIFFER FROM VMC / GROUP 5 CLASSES. Refer to section 25 of Supplementary Regulations**

**VEHICLE:** MAKE.....MODEL.....COLOUR.....YEAR:.....

FWD / RWD / 4WD SPECIAL: YES / NO

WHEELBASE.....mm LOG BOOK # (if issued)..... **VEH. CLASS:**

### ENTRANT (Owner):

NAME:.....

STREET:.....SUBURB:.....P/CODE:.....

PHONE:.....EMAIL: (For results. Optional).....

I HAVE READ AND AGREE WITH THE STATEMENT

ON THE REVERSE OF THIS FORM: (SIGNED).....DATE:.....

**DRIVER 1:** NAME:.....

STREET:.....SUBURB:.....P/CODE:.....

PHONE:.....EMAIL: (For results. Optional).....

CLUB:.....MSHIP #:.....CAMS LIC. #:.....

I HAVE READ AND AGREE WITH THE STATEMENT

ON THE REVERSE OF THIS FORM: (SIGNED).....DATE:..... **DRIVER CLASS:**

**DRIVER 2:** NAME:.....

STREET:.....SUBURB:.....P/CODE:.....

PHONE:.....EMAIL: (For results. Optional).....

CLUB:.....MSHIP #:.....CAMS LIC. #:.....

I HAVE READ AND AGREE WITH THE STATEMENT

ON THE REVERSE OF THIS FORM: (SIGNED).....DATE:..... **DRIVER CLASS:**

**DRIVER 3:** NAME:.....

STREET:.....SUBURB:.....P/CODE:.....

PHONE:.....EMAIL: (For results. Optional).....

CLUB:.....MSHIP #:.....CAMS LIC. #:.....

I HAVE READ AND AGREE WITH THE STATEMENT

ON THE REVERSE OF THIS FORM: (SIGNED).....DATE:..... **DRIVER CLASS:**

**DRIVER 4:** NAME:.....

STREET:.....SUBURB:.....P/CODE:.....

PHONE:.....EMAIL: (For results. Optional).....

CLUB:.....MSHIP #:.....CAMS LIC. #:.....

I HAVE READ AND AGREE WITH THE STATEMENT

ON THE REVERSE OF THIS FORM: (SIGNED).....DATE:..... **DRIVER CLASS:**

Post to:  
**HAC INTERCLUB, 70 Heatherdale Road, Mitcham, 3132**

PAYMENT: ..... ADULTS: \$  
..... JUNIORS: \$ .....

**NOTE: If under 18 years of age, Parent/Guardian consent form (see over) must be completed.**

**TOTAL: \$ .....**

PAID: CA / CHQ / MO

**ENTRANT'S STATEMENT**

I/we, being the entrant/s of the vehicle described on this Entry Form, wish to enter that vehicle for the above meeting. I/we certify that the particulars on this form are true and correct in every particular, to the best of my/our knowledge and belief.

**ENTRANT AND DRIVER'S STATEMENT**

I/we declare that we have read and understood the Supplementary Regulations issued for this meeting, and agree to be bound by them and the provisions of the National Competition Rules of the Confederation of Australian Motor Sport Ltd (CAMS). I/we also acknowledge and agree as a condition of entry that neither CAMS, nor the promoters or the sponsors organisations, nor the land owner/s or lessee/s nor the Organisers of the event, nor their respective servants, officials, representatives or agents (all of whom shall collectively be called "the Organisers") shall be under any liability for my/our death and any bodily injury, loss or damage which may be sustained or incurred by me/us as a result of participation in or being present at the event except in regard to any rights I/we may have arising under the Trade Practices Act, 1974. I/we acknowledge that motor sport is dangerous and that accidents causing death, bodily injury, disability and property damage can, and do, happen.

=====
**CONSENT FOR ENTRANT OR DRIVER UNDER THE AGE OF 18 YEARS.**

I, ..... being the parent/guardian \* of ..... \*\*
have read the whole of this document and consent to him / her participating.
In doing so, I acknowledge that Motor Sport is dangerous, and agree that neither CAMS nor "the Organisers" shall be under any liability whatsoever for any death or bodily injury, loss or damage which may be sustained or incurred by .....\*\* or by me, howsoever such death or bodily injury, loss or damage is caused by negligence or otherwise.

Signed:.....parent/guardian\* Date:.....Date of birth:.....

I, ..... being the parent/guardian \* of ..... \*\*
have read the whole of this document and consent to him / her participating.
In doing so, I acknowledge that Motor Sport is dangerous, and agree that neither CAMS nor "the Organisers" shall be under any liability whatsoever for any death or bodily injury, loss or damage which may be sustained or incurred by .....\*\* or by me, howsoever such death or bodily injury, loss or damage is caused by negligence or otherwise.

Signed:.....parent/guardian\* Date:.....Date of birth:.....

I, ..... being the parent/guardian \* of ..... \*\*
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Signed:.....parent/guardian\* Date:.....Date of birth:.....

I, ..... being the parent/guardian \* of ..... \*\*
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Signed:.....parent/guardian\* Date:.....Date of birth:.....

\* Delete whichever does not apply

\*\* Insert name of entrant or driver